In this biography, with special attention to aspects of the religious formation of Albert Einstein, the author proposes an interpretation of his religiosity. Through the analysis of Einstein's autobiographical and religious writings and correspondence, the author identifies an evolution of his religious ideas in parallel with the evolution of his scientific contributions. The author concludes with the recognition that the life of Einstein was a permanent search of truth rooted in humanism, and synthesizes this in the phrase “To know is to Love”. Viviente closes this paper saying that “[his last words] implied his religious conviction, in face of the Judaic-Christian God, that he was attaining his definitive liberation”.

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MSC:

01A70 Biographies, obituaries, personalia, bibliographies
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